

15 MAY 2024

**Reminder-I**  
**Most Urgent/Time Bound**  
**RTI Matter**

No. EDN-HE(16)B(15)RTI-01/RTI Annual Report-2023-24  
Directorate of Higher Education  
Himachal Pradesh, Shimla-171001.

E-mail: [rtibr@rediffmail.com](mailto:rtibr@rediffmail.com) , 0177-2653386 (Ext.-236)

Dated, Shimla- 171001, the

15<sup>th</sup> May, 2024

To

**PIOs-cum-Principals Govt. Colleges:** Chowari, Pangi, Telka, Tissa, **Distt. Chamba**, Barsar, Bhoranj, **Distt. Hamirpur**, Dharamshala, Nagrota Bagwan, **Distt. Kangra**, Haripur (Manali), Kullu, **Distt. Kullu**, Kukumseri, **Distt. Lahaul-Spiti**, Karsog, Thachi, **Distt. Mandi**, Chaura Maidan, Rampur Bushehar, Sanjauli, Seema (Rohru), Sunni, **Distt. Shimla**, Sarahan, **Distt. Sirmour**, Arki, Nalagarh, **Distt. Solan**, Amb, Beetan, Una, **Distt. Una, HP**

**PIOs-cum-Principals Govt. Skt. Colleges:** Kiartoo, **Distt. Shimla**, Sundernagar, **Distt. Mandi, HP**

**PIOs:** State Library, The Mall Shimla, **Distt. Shimla**, Distt. Library Bilaspur, **Distt. Bilaspur**, Distt. Library Hamirpur, **Distt. Hamirpur, HP**

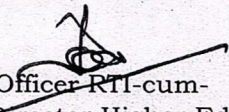
**PIOs-cum-Deputy Directors Higher Education:** Bilaspur, Mandi, Shimla, Sirmour at Nahan, HP.

**Subject: - Regarding submission of Annual Report of RTI for the Year 2023-24 (w.e.f. 1<sup>st</sup> April 2023 to 31<sup>st</sup> March, 2024) under RTI Act, 2005.**


In continuation to this office letter of even number dated 04<sup>th</sup> April, 2024 on the subject cited above.

In this connection, it is intimated that the desired information is still awaited from your office till date. Therefore, you are again directed to furnish the desired information to this Directorate **within two days positively** on the RTI Cell e-mail ID i.e. [rtibr@rediffmail.com](mailto:rtibr@rediffmail.com) and also send by post so that the information could be submitted to the State Information Commission, Himachal Pradesh, Shimla as well as to the Secretary (Education) to the Govt. of Himachal Pradesh, Shimla accordingly.

**Treat it as Most Important and Time Bound.**

  
Nodal Officer RTI-cum-  
Addl. Director Higher Education (Admn.)  
Himachal Pradesh, Shimla.

Endst. No.: As above, dated, Shimla- 171001, the 15<sup>th</sup> May, 2024  
Copy to the Supdt., IT Cell, Directorate of Higher Education, Himachal Pradesh, Shimla with the direction to upload the letter on the departmental website and also **email the said letter to all above mentioned PIOs.**

  
Nodal Officer RTI-cum-  
Addl. Director Higher Education (Admn.)  
Himachal Pradesh, Shimla.

**PROFORMA FOR FURNISHING OF INFORMATION TO STATE INFORMATION COMMISSION FOR THE ANNUAL REPORT, AS ON MARCH, 2024**

S. No.	Name of Public Authority under the Department	No. of RTI Applications received	No. of Applications in which information was provided	No. of Applications where requests were rejected				Appeals filed before the Appellate Authority			Appeals filed before the State Information Commission			No. of cases where disciplinary action was taken against any officer in respect of administration of this Act.	Amount of fee collected	
				Total Number of applications where request were rejected	Sec 8	Sec 9	Sec 11	Sec 24	No. of appeals	App eals Acce pted	Appe als Rejec ted	No. of appeals	Appeals Accepted			Appeals Rejected
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1																
	<b>Total</b>															

**Note: Details of cases where requests have been rejected by the PIO should be the Annexure giving the reasons for such rejections.**

**Signature with Stamp**

**Annexure-B**

**PROFORMA FOR FURNISHING OF INFORMATION TO STATE INFORMATION  
COMMISSIONER HIMACHAL PRADESH FOR THE ANNUAL REPORT 2023-24.**

**(Under Section 25 of the Right to Information Act, 2005) As on 31-03-2024**

Sr. No.	Name of Department and Designation of Appellate Authority	Appeals filed before the Appellate Authority			No. of Appeals decided	No. of Appeal not considered
		No. of Appeals received	No. of Appeals Accepted	No. of Appeals Rejected		
1	2	3	4	5	6	7
1						
	<b>Total</b>					

**Note: Detail of all the appeals alongwith the date of decision should be enclosed.**

**Signature with stamp**