

No. EDN-HE (12)-B (6) HSSA-2019
Directorate of Higher Education
Himachal Pradesh Shimla-171001

शिक्षा निदेशालय उच्चतर शिक्षा
23 SEP 2022
the Shimla - 1 September, 2022.


Dated Shimla-171001,

Corrigendum

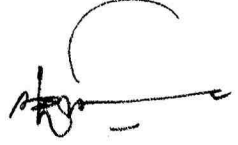
Please refer to this office Letter No. END-HE(12)-B(6)HSSA-2019 dated 11-08-2022 vide which dates and venues to tournaments were notified. Due to Karwa Chauth holiday for women employees on dated 13-10-2022, dates of U-19 Boys tournaments are being preponed. Now State level tournaments will be held w.e.f. 09.10.2022 to 12.10.2022 instead of 10.10.2022 to 13.10.2022 as scheduled earlier.

Cultural Programs will be held w.e.f. 09.11.2022 to 13.11.2022. The first two days for the Boys followed by one day break and w.e.f. 12.11.2022 to 13.11.2022 for the Girls.

Cultural Programs 1st Day - Vocal Music (Classical & Sugam) Group Song & One act play.
Cultural Programs 2nd Day - Declamation, Instrumental, and Folk Dance.


(Dr. Amarjeet K. Sharma)
Director Higher Education
Himachal Pradesh, Shimla
the September, 2022

- | Endst. No. | Even | dated | Shimla-171001 |
|------------|--|-------|---------------|
| 1. | The Principal Secretary (Education), to the Govt. of Himachal Pradesh. | | |
| 2. | Sr. Private Secretary to Hon'ble Education Minister Govt. of Himachal Pradesh. | | |
| 3. | The Director of Youth Services & Sports, HP, Shimla-2. | | |
| 4. | The Director of Elementary Education, HP. | | |
| 5. | The GM HRTC Shimla-171001. | | |
| 6. | Principal /Organizing Secretary for State Level Tournaments 2022-23, part 1 and part III U 19 Boys Una, part II and IV Mandi, part V Kangra to make necessary arrangements. | | |
| 7. | The Principal/ In-charge Sports Hostels: Rohroo, Matiana, Jubbal, Distt. Shimla, Mazra Distt. Sirmour, Nadaun Distt. Hamirpur, Sunder Nagar, Sarkaghat Distt. Mandi, Paprola, Distt. Kangra, H.P. | | |
| 8. | Administrative Officer STC SAI Bilaspur and Kangra at Dharamshala, DYSSO Una and Bilaspur with the request to send their teams at their own level and expenses for information and participation in the tournaments. | | |
| 9. | The Principal, Sainik School Sujanpur with the request to send their team for participation at their own expenses. | | |
| 10. | All the ADPEOs in HP for information and necessary action. | | |
| 11. | PA Cell, Directorate of Higher Education. | | |
| 12. | Supdt. IT Cell to upload on Deptt. Website. | | |
| 13. | Guard File. | | |


Director Higher Education
Himachal Pradesh, Shimla