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**No. EDN-H (21) B (15) 03/2023-SCERT/GCTE-**

Directorate of Higher Education

Himachal Pradesh, Shimla-1

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To Dated: Shimla-171001, the \_\_\_\_\_ February, 2023

All the Deputy Directors of Higher Education,  
in Himachal Pradesh.

Subject: - Regarding proceeding of the Departmental Review Meeting held under the Chairmanship of Hon'ble Education Minister on 06<sup>th</sup> February, 2023 at 1030 A.M. in the Chief Secretary Committee Room.

On the above cited subject, you are therefore directed to ensure that every teacher gets a chance to participate in Teacher Training Program/Refresher Course, so that the Benefits of that training should be useful for every student.

You are, also directed to comply the above directions in true letter and spirit and send the action taken report to this Directorate through return Fax/E-mail: [genbr@rediffmail.com](mailto:genbr@rediffmail.com) within a week positively.

**KINDLY TREAT IT AS MOST URGENT.**



(Dr. Amarjeet K Sharma)  
Director of Higher Education  
Himachal Pradesh, Shimla-1

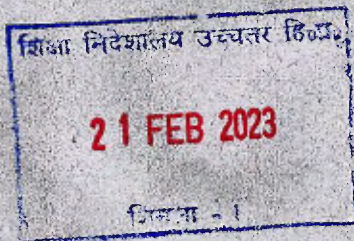
Endorsement No. Even, Dated: Shimla-1, the \_\_\_\_\_ February, 2023

**Copy for information to:**

- 1 The Secretary (Education) to the Government of Himachal Pradesh, Shimla-2.
- 2 The Superintendent (Establishment-I Branch), Directorate of Higher Education, Himachal Pradesh for information.
- 3 The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh to upload the letter on Departmental Website.
- 4 Guard file.



Director of Higher Education  
Himachal Pradesh, Shimla-1



9. **Stress for good training and refresher courses for teachers**

It has been directed that department will ensure that every teacher get a chance to participate in teacher training program/refresher courses & benefit of that training should be useful for students also. [Action is to be taken by Director (Hr. Edu.), Director (Elem. Edu.) & SPD (ISSE)]

Geo

10. **Status of Rajiv Gandhi day boarding schools**

It has been directed by the Chair to identify land of remaining institutions and process of land transfer to education department under FCA 1980, be expedited by DDHE under overall supervision of Deputy Commissioners [Action is to be taken by Director (Hr. Edu.)]

Quali  
Grama

11. **HPU working which has lost his sheen in last few years**

It has been directed that the same will be discussed separately with HPU.

13. **Position of building works/deposit works lying unutilized and unspent in PWD and other Departments (Elementary Education)**

It has been directed to prepare a comprehensive detail of all works being executed in the department and information be provided as per proforma supplied by Govt. [Action is to be taken by Director (Hr. Edu.) & Director (Elem. Edu.)]

Quali

14. **Formation of State Education Council**

It has been directed by the Chair to procure the same from other States where the same has already been functional. [Action is to be taken by Director (Hr. Edu.)]

RUSA

15. **To discuss GOI schemes for education department - Higher Education**

It has been directed to submit the proposal and utilize the grants as per the schedule and UCs be submitted timely. [Action is to be taken by Director (Hr. Edu.) & Director (Elem. Edu.)]

Scholar  
&  
RUSA