

**REMINDER-II  
MOST URGENT**

**No. EDN-HE (21) B (15)10/2023-Disaster Management**

Directorate of Higher Education

Himachal Pradesh, Shimla-1

**Telephone No. 0177-2653120, 2653386, Extn. 234, Fax: 2812882**

**E-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in) & E-mail: [genbr@rediffmail.com](mailto:genbr@rediffmail.com)**

Dated: Shimla-171001, the \_\_\_\_\_ July, 2023

To

**All the Deputy directors of Higher Education,**  
in Himachal Pradesh.  
(Except Kangra, Kullu and Solan)

Subject: -

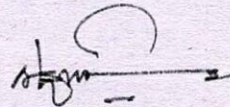
**Submission of consolidated Quarterly report of the implementation of the National Disaster Management Guidelines on School Safety Policy at the State Level as on 30/06/2023.**

In continuation to this Directorate letter of even number dated: 18/03/2023 and 12/07/2023 vide which you were directed to supply the consolidated Quarterly report of the implementation of the National Disaster Management as on 30/06/2023 to this Directorate within a week.

It is matters of great regret that inspite of repeated requests and Reminders you have not supplied the consolidated Quarterly report till date.

In this connection, you are once again hereby directed to send the above said report to this Directorate within two days positively through return Fax/E-mail or any other source, so that the same could be sent to the Government within stipulated period.

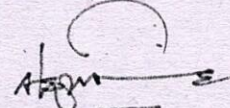
In case of any irregularity or non-compliance of the orders of the higher authorities the disciplinary action as warranted under rules will be initiated against the defaulters.

  
(Dr. Amarjeet K Sharma  
Director of Higher Education  
Himachal Pradesh, Shimla-1

Endorsement No. Even, Dated: Shimla-1, the \_\_\_\_\_ July, 2023

**Copy for information to:**

- 1 The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh to upload the letter on Departmental Website.
- 2 Guard file.

  
Director of Higher Education  
Himachal Pradesh, Shimla-1