No. EDN-HE(15)B (3)/2020-Apptt.- Asstt. Lib. Directorate of Higher Education

Himachal Pradesh

2 4 SEP 2020

Dated: Shimla-171001

the Ser

September, 2020

To

All the Deputy Director of Hr. Education

Himachal Pradesh.

Subject:

Regularization of contract appointees in the Government

Departments-Instructions thereof.

Memo,

In continuation of this Directorate letter of even number dated 09-05-2020 , on the subject cited above.

In this regard, you are directed to collect and compile the documents from the Principals of Govt. Degree Colleges, Senior Secondary Schools and others Public Libraries including Central State Lib., Distt. Libraries, Community Centre Lib. State Libraries, Tehsil Libraries & Tribal Libraries under your control in respect of those Asstt. Librarians who have completed three years of continuous service on contract basis as on 30.09.2020 on the proforma-"A" attached alongwith the required documents and forward the same to this Directorate on the proforma-"B" enclosed herewith in consolidated form within ten days positively. In case, there is no eligible candidate in your District, NIL report to this effect be sent to this Directorate.

Director of Higher Education Himachal Pradesh, Shimla-1 September, 2020

Endst. No. Even Dated: Shimla-171001 the Copy to:-

1. The Principal Secretary (Education) to the Govt. of H.P. for information please.

2. The Principal Govt. Degree College/ Govt. Sr. Sec. Schools and Librarians Central State Library Solan, State Library Shimla and all Distt. Libraries in Himachal Pradesh with the directions to send the case for regularization of those contractual Asstt. Lib. who have completed three years continuous service as on 30.09.2020 on the proforma-A along with the documents required, to the concerned Deputy Director of Higher Education within seven days. No direct correspondence to this effect will be entertained in this Directorate.

3. The Incharge, IT Cell, Dte. Shimla to upload this page on Departmental Website.

4. Guard file.

Director of Higher Education Himachal Pradesh, Shimla-1.

## PRAFORMA-"A"

## SUBMISSION OF PARTICULARS IN R/O CONTRACT ASSTT. LIB. FOR REGULARIZATION ON COMPLETION OF 3 YEARS OF CONTINUS SERVICE AS ON 30.09.2020

1.	Name of Asstt. Librarians Contract basis							IP No.				
		PMIS No.										
2.	Father's/Husban											
3.	Address of Prese of posting with c											
	No		Phone No with STD code									
			or Mob. No of Principal									
4.	Name of institution initially joined. Also mention Distt., Mo	)	Dhone N	o witi	ь ст	FD		NA L NI			200 May	
	phone No. of the institution		Phone No with STD code or Mob. No. of Principal									
5.	Permanent Addre candidate						· · · · · · · · · · · · · · · · · · ·				The second secon	
	(Mob. No mandatory)			Mob. N candid						10000		
6.	Date of Birth						Male/F	emale			ura again	
7.	Date of joining		Appointment order No & date						9			
8.	Category (Gen/S	C/ST/ORC	7)									
9.	Detail of un-author	orized abs	sence per	iod it	f an	v till	30.00	2020 for w	which cals	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ot dua	
	From (Date)	To (D	ence period, if any till 30.09.2020 for wate) No of days				Reason of un-authorized absence					
1												
r	The second secon											
10.	Total length of service as on 30.09.2020 after excluding the period as mentioned in column No. 10											
11.	Educational Quali	fication:-									37.10	
	Qualification	2010/01/69/04/01/01/01				r of sing	Total Marks	Marks Obtain	ed	Percentage		
	Matric and Hr. Ed		HA ///200			-	CONTRACTION LINEAR	0.000	-			
	Diploma/Degree in Science	n Library									01	
						211						
13	111											
12.	Himachali domicile	e, specify	Yes or No	)								

Signature of Contract Ass	stt. Lib.
(Name	<b>N</b>

vide Directorate of Higher Education  2. His/her work and conduct copy).	nt/Miss who was ir on order Nodur isdur ation as mentioned above	nitially appointed as such datedring the last year (Attach
Date:(Name of signing officer	Signature of Princ	ipal/DDO (official seal)
Check list for Principal/DDC institution:-  1. Whether all columns have been above Proforma.  2. Whether Mobile No./phone No is 3. Whether work and conduct certification 4. Whether all the the documents of For office use only (at Directors)	filled correctly. Don't make in r/o Asstt. Lib. and instituti ficate has been attached of	any alteration in the ion is mentioned.
Remarks of Screening committee	e if any :	
Whether Recommended for regular regular reason :	ularization or Note	
	a	
Signature of Member	Signature of member	Signature Convener

Proforma for regularization of Asstt. Librarians those who have completed three years as on 30.09.2020

Name of	1	Qualifica	ation	Name of	Date	Date of	Name of	T <sub>D</sub>			
the Asstt. Lib.	S No.	Matric onward s	Diploma/ Degree in Library Science and Hr. Education if any	the School	of Birth	joining on 1 <sup>st</sup> apptt. on contract	Institution/ Library where joined on 1st Apptt.	ent home address	Total Length of service as 30.09.2020	Category	Remarks
					<b>-</b>	Dasis					
	-			E 150							_
7						<del></del>					
				exercitories							
			+								
						<u> </u>				17	
	the Asstt.	the S Asstt. No.	the S Matric Asstt. No. onward	the S Matric Onward Degree in Library Science and Hr.	the Asstt. Lib.  S Matric onward s Diploma/ Degree in School Library Science and Hr. Education if	the Asstt. No. Lib.  Matric onward School Degree in Library Science and Hr. Education if any	the Asstt. Lib.  S Matric onward S Diploma/ Degree in School presently and Hr. Education if any Science any Science any Science any Science basis	the Asstt. Lib.  S Matric onward S Library Science and Hr. Education if any Education From Education if any Education if Institution Date of Joining Institution/ School Birth of Joining Institution/ Education if All Education if Date of Joining Institution/ Education if Institution/ Education institution/ Education institution/ Education institution/ Education institution/ Education institution/ Education institution/ Educa	the Asstt. Lib.  Matric onward S No. Lib.  Matric onward s Diploma/ Degree in Library Science and Hr. Education if any Education if Date of joining institution/ Education in Joined on joining institution/ Ent Library apptt.  Name of Joining Institution/ Ent Library apptt.  Name of Joining on 1st Library where address in contract basis	the Asstt. Lib.  Matric onward S No. Library Science and Hr. Education if any  Name of Joining Institution/ School presently posted  Date of Joining Institution/ Library Apptt.  On 1st On	the Asstt. Lib.  Matric onward S No. Library Science and Hr. Education if any  Name of Joining Institution/ of Joining apptt. On 1st Apptt. On Joined on Contract basis  Name of Joining Institution/ Library home address  Name of Joining Institution/ basis  Category  Library home address 30.09.2020

Certificate

Certified that all the information supplied above is correct in all respect as per record.

Dy. Director	of Hr.	Education	on
D	istt	**********	Н.Р