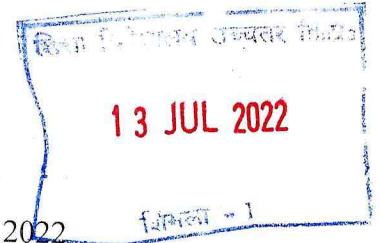


Directorate of Higher Education  
Himachal Pradesh.

(Planning & Development Branch)



Endst.No.EDN-HE(6)1/14-2021-22-Functional , Dated 06.07.2022

Copy forwarded for information & further necessary action to:

- 1 The Accountant General, A &E, Shimla
2. The Principal Secretary (Education) to the Government of H.P Shimla -171002 w.r.t his notification No. EDN-B-CHHA(1)-5/2021 dated 01-07-2022.
3. The Secretary, Board of School Education, Dharamshala, Distt. Kangra.
4. The Deputy Commissioner, **Distt. Shimla H.P.**
5. The Director of Elementary Education, H.P. Shimla-1
6. The SPD, (Samagra Shiksha), H.P. Shimla -1
7. All the Branch Officer/ Superintendents, Directorate of Higher Education for H.P
- 8 The Branch Officer, Estt-II and Estt-III Branch, Directorate of Elementary Education for necessary action.
- 9 **The Deputy Director of Higher Education Shimla H.P.** w.r.t. above mentioned Govt. Notification No. EDN-B-CHHA(1)-5/2021 dated 01-07-2022.regarding upgradation of (01 GHS) GHS Sanarsa upto the level of GSSS in Shimla District of the State. This school <sup>is</sup> are ordered to be made functional from the current academic session 2022-23 subject to the condition that suitable accommodation i.e. (total 14 rooms for GSSS is available in the upgraded school as per norms , if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of said notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal /HM concerned of your respective Districts . It is directed to ensure that these institutions are made functional only after completing all codal formalities.
- 10 The Incharge, Computer Cell, Directorate of Higher Education, H.P with the request to upload the orders on the Departmental website at the earliest please.
- 11 Dealing hand dealing with Principal/H.M. seat of +2 Branch.
- 12 Dealing hand dealing with Lecturer Seat ( Transfer Cell) and DPE seat of (phy. Edu.) Br. DHE, H.P.
- 13 Dealing hand dealing with Plan & Non Plan Budget & DDO code seat in the (B &A) Branch.
- 14 Dealing hand dealing with creation of posts P&D Branch DHE H.P.
- 15 Guard File.

Director Higher Education  
Himachal Pradesh, Shimla-1.

136328

DHE

02 JUL 2022

Addl. Dir. (Admn.)

Branch

06/07/2022

**Government of Himachal Pradesh  
Higher Education Department.**

No.EDN-B-CHHA(1)- 5/2021

Dated: Shimla-2 01/07-2022.

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order the upgradation of Government High School Sanarsa to the level of Government Senior Secondary School in District Shimla as under:-

S. N.	District/ A/c	Name of School	Level of Upgradation
1.	Shimla (Rampur Bushar)	Government High School, Sanarsa	Govt. - Senior Secondary School

2. The upgraded school may be made functional from the current academic session i.e. 2022-23. Further the upgradation of this school is subject to the condition that suitable accommodation, if required, is provided by the local public.

3. The Governor, Himachal Pradesh is further pleased to order the creation and filling up of following posts for the above newly upgraded school is as under:-

Govt. Senior Secondary School		
Sr. No.	Name of Posts	No. of posts
1	Principal	1
2	Lecturer (School New)	05
<b>Total Posts</b>		<b>06</b>

4. The Governor, Himachal Pradesh is further pleased to order that the post of Headmaster in the newly upgraded Govt. Senior Secondary School, Sanarsa shall be abolished.

5. The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Secondary Education, 109- Govt. Secondary Education, 01-Secondary Schools (Soon).

By Orders

**Maneesh Garg, IAS**  
Pr. Secretary (Education) to the  
Government of Himachal Pradesh.

Dated: Shimla-2 01/07-2022.

Endst. No. EDN-B-CHHA(1)- 5/2021

Copy forwarded to:-

1. The Pr. Accountant General (Audit), Himachal Pradesh Shimla-3
2. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
3. The ACS-cum-Pr. Secretary to the Hon'ble Chief Minister, HP Shimla-2.
4. The Deputy Secretary (GAD) to the Govt. of H.P. in compliance to item No. 17 discussed in Cabinet Meeting held on dated 25.06.2022 for information.
5. The Director of Higher Education, H.P. Shimla-171001.
6. The Deputy Director (Higher Education) Shimla, H.P.
7. The Deputy Secretary (Finance-E) to the Government of H.P. Shimla-2. w.r.t. their U.O. No. 55507837/Fin-E/2022, dated 03.01.2022.
8. Guard file.

**(Kuldar Singh Rana)**

Under Secretary (Education) to the  
Government of Himachal Pradesh