

No. EDN-H (21) F (10) 10/2011-(INSPIRE Award)-

Directorate of Higher Education

Himachal Pradesh, Shimla-1

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Dated: Shimla-171001, the _____ Nov, 2024

08 NOV 2024

To

All the Deputy Directors' of Higher Education

Bilaspur, Chamba, Hamirpur, Mandi, Kangra, Kullu, L&S, Kinnaur

Shimla, Solan, Sirmour, Una

Himachal Pradesh

Subject: - Organising Science Camp at Shoolni University, Bajhol, Solan.
Madam,

Please find enclosed herewith a copy of the letter No.SUBMS-24-4027 dated 05-11-2024 along with its enclosures received from the Registrar, Shoolini University, Solan(HP) on the subject cited above.

In this regard, you are directed to go through the aforesaid letter and circulate the same to all the principals of GSSSs in your respective district for information and further necessary action please.

Encl: As above

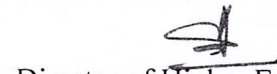


Director of Higher Education
Himachal Pradesh, Shimla-1

Endorsement No. _____ Even, Dated: Shimla-171001, the _____ November, 2024

Copy for information and necessary action is forwarded to:-

- 1 The Registrar, Shoolini University, District Solan Himachal Pradesh
- 2 Technical Officer I.T Cell (Internal), D.H.E, Shimla to upload the same on departmental website.
- 3 Guard File



Director of Higher Education
Himachal Pradesh

To

The Director (Hr. Education)
Himachal Pradesh
Lalmani, Shimla-171001

Sub: Organizing Science Camp at Shoolini University, Bajhol, Solan.

Dear Sir,

I am glad to inform you that Shoolini University of Biotechnology and Management Sciences, Solan has been selected for organizing Science Camp for 11th & 12th standard school children of Himachal Pradesh. Shoolini University has already organized Thirty Seventh Science camps whereby a total of 8125 students participated till date. This will be the 38th camp scheduled from **November 26-30, 2024**. The financial aid for these Camps has been granted by the Government of India, Ministry of Science & Technology, New Delhi. These Camps are to be organized under the Innovation of Science Pursuit for Inspire Research (INSPIRE) Programme.

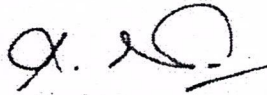
The present camp is sanctioned for 100 students. The students who are pursuing science and have secured **95.71% (HPBoSE) or 96.0% (CBSE) or 97.83% (ICSE)** or more marks in 10th class are eligible to participate. The selected students will be provided books and stationery free of cost besides travelling allowance and free lodging and boarding for five days in Shoolini University where the boys and girls will be accommodated in separate Hostels. The accompanying teacher (one from each school with five students or more) will also be provided with TA and lodging & boarding, if required.

It is requested that Director (Hr. Education) may circulate this letter along with application proforma (attached) to all the schools under its purview and request the Principals to send applications of interested students meeting the eligibility criteria in the attached proforma of students of class 11th and/or 12th.

Eligible students are requested to send their application through Principals of Schools in the attached application proforma. **A photocopy (attested) of 10th class certificate and students photograph must be attached with application.** The last date for receipt of application forms is **November 22, 2024**. The application Proforma can also be downloaded from our website: www.shooliniuniversity.com; The application duly filled should reach to Prof. Sunil Puri, Coordinator-Cum Dean, Faculty of Science, Shoolini University, The Mall Solan (HP) – 173212. Any queries be addressed to **Mr. Leela Dhar (7018994792)** or **Dr. Ritesh Banerjee (cell no. 8585896326)** or **Mr. Naman Sharma (cell no. 8010675132)**.

Selected students are to report at: SILB, The Mall, Near Head P.O; Solan 25.11.24 by 5.00 PM.

Yours faithfully,



Registrar
Shoolini University, Solan (HP)



INSPIRE INTERNSHIP -2024

(Innovation in Science Pursuit for Inspired Research)
[An Initiative of DST , Govt. of India]

Affix Passport
Size Photo

REGISTRATION FORM

1. Student 's Name _____
 2. Email _____
 3. Gender (Male/ Female) _____
 4. Father's Name _____
 5. % Marks in class X Board Examination _____ % (Attach copy of certificate)
 6. Class: **Intermediate (XI or XII)** _____
 7. Medical / non-medical k _____
 8. Name & Address of the College / School of present study of the student

 9. Address of the student for correspondence _____

- School Telephone Number _____ Fax No. _____
Students / Parent Mobile _____

Signature of the student

Certified that the above facts are true, as per the school records and to our best information.

Date:

Signature of the Principal
Seal of School/ College

Note:

1. Student with 95.71% of HP Board, 96.0% of CBSE and 97.83% of ICSE are only eligible for INSPIRE Internship.
2. Please submit this form to Prof. Sunil Puri, Dean, Faculty of Science, Shoolini University, Bajhol, Solan (HP) 1713229 [e-mail: deansciences@shooliniuniversity.com]