


13 JUL 2022

Endst.No.EDN-HE(6)1/14-2021-22-Functional , Dated 06.07.2022

Copy forwarded for information & further necessary action to:

- 1 The Accountant General, A &E, Shimla
- 2 The Principal Secretary (Education) to the Government of H.P Shimla -171002 w.r.t his notification No. EDN-B-Chha(1)-~~2~~/2021-~~2~~ dated 01-07.2022.
- 3 The Secretary, Board of School Education, Dharamshala, Distt. Kangra.
- 4 The Deputy Commissioner, **Distt. Mandi H.P.f**
- 5 The Director of Elementary Education, H.P. Shimla-1
- 6 The SPD, (Samagra Shiksha), H.P. Shimla -1
- 7 All the Branch Officer/ Superintendents, Directorate of Higher Education for H.P
- 8 The Branch Officer, Estt-II and Estt-III, Branch, Directorate of Elementary Education for necessary action.
- 9 **The Deputy Director of Higher Education Mandi H.P.**w.r.t. above mentioned Govt.Notification No. EDN-B-Chha(1)-~~2~~/2021-~~2~~ dated 01-07.2022 regarding upgradation of **(02GMSs) (GMS Behlidhar and GMS Thach Kuther upto the level of GHS in Mandi District of the State.** These schools are ordered to be made functional from the current academic session 2022-23 subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS is available in the upgraded school as per norms , if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of said notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal /HM concerned of your respective Districts . It is directed to ensure that these institutions are made functional only after completing all codal formalities.
- 10 The Incharge, Computer Cell, Directorate of Higher Education, H.P with the request to upload the orders on the Departmental website at the earliest please.
- 11 Dealing hand dealing with Principal/H.M. seat of +2 Branch.
- 12 Dealing hand dealing with Lecturer Seat (Transfer Cell) and DPE seat of (phy. Edu.) Br. DHE, H.P.
- 13 Dealing hand dealing with Plan & Non Plan Budget & DDO code seat in the (B &A) Branch.
- 14 Dealing hand dealing with creation of posts P&D Branch DHE H.P.
- 15 Guard File.


Director Higher Education
Himachal Pradesh, Shimla-1.

Government of Himachal Pradesh
Higher Education Department.

DHE
02 JUL 2022 136327
Addl. Dir. (Admn)
Branch P&D → 06/07/22

No.EDN-B-Chha(1)-2/2021 Dated: Shimla-2 01-07-2022.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of Government Middle School, Behlidhar & Thach Kuther to the level of Govt. High School in District Mandi of Himachal Pradesh as under:-

Government Middle School to Government High School

Sr. No.	District/ Const.	Name of School	Level of Upgradation
1.	Mandi (Seraj)	Govt. Middle School, Behlidhar	Govt. High School
2.	Mandi (Seraj)	Govt. Middle School, Thach Kuther	Govt. High School

2. The upgraded schools may be made functional from the current academic session 2022-23. Further the upgradation of these schools is subject to the condition that suitable accommodation, if required, is provided by the local public.

3. The Governor, Himachal Pradesh is further pleased to order the creation and filling up of following posts for the above newly upgraded schools as under:-

Govt. High School		
Sr. No.	Name of Posts	No. of posts
1	Headmaster	2
2	TGT (Arts)	2
3	TGT (Medical)	2
4	L.T.	2
	Total Post	08

4. The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Secondary Education, 109- Govt. Secondary Education, 01-Secondary Schools (Soon).

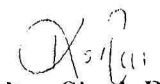
By Orders

Maneesh Garg, IAS
Pr. Secretary (Education) to the
Government of Himachal Pradesh.

Endst. No. EDN-B-Chha(1)-2/2021 Dated: Shimla-2 01-07-2022.

Copy forwarded to:-

1. The Pr. Accountant General (Audit), Himachal Pradesh Shimla-3
2. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
3. The ACS-cum-Pr. Secretary to the Hon'ble Chief Minister HP Shimla-2.
4. The Deputy Secretary (GAD) to the Govt. of H.P. in compliance to item No.92 discussed in Cabinet Meeting held on dated 25.06.2022 for information.
5. The Director of Higher Education, H.P. Shimla-171001.
6. The Director of Elementary Education, H.P. Shimla-171001.
7. The Deputy Director (Hr./Ele. Education) Mandi, H.P.
8. The Deputy Secretary (Finance-E) to the Government of H.P. Shimla-2. w.r.t. their U.O. No. 55640278/Fin-E/2022, dated 20.06.2022.
9. Guard file.


(Kultar Singh Rana)
Under Secretary (Education) to the

P.V.V.