

49

Time Bound
Most Immediate

No. EDN-HE (21) F (07)38/2023-Environment-

Directorate of Higher Education

Himachal Pradesh, Shimla-1

Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.in

E-mail: genbr@rediffmail.com

Dated: Shimla-171001 the March, 2023

To

All the Deputy Directors of Higher Education,
in Himachal Pradesh

Subject: - Approval of the Project Proposal entitled "Setting up of Herbal Garden in schools under Education Department of Himachal Pradesh"

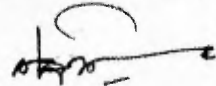
Memo;

Please find enclosed herewith a copy of E-mail: dated: 25/02/2023 regarding Project Proposal entitled "Setting up of Herbal Garden in schools under Education Department of Himachal Pradesh" received from Dr. Shaili Bansal, Nodal Officer State Medicinal Plants Board, Himachal Pradesh, Shimla-9 on the subject cited above.

In this connection, it is to inform that the State Medicinal Plants Board, Himachal Pradesh, Shimla-9 and Government of India, Ministry of Ayush, National Medicinal Plants Board has sanctioned Project Proposal entitled "Setting up of Herbal Garden in schools (photocopy enclosed). You are hereby directed to send the list of selected schools, the schools must have boundary wall and irrigation facilities and undertaking for post-project maintenance, systematic documentation of implementation of this project to this Directorate within a week through return Fax/E-mail, so that the compliance report could be submitted to State Medicinal Plants Board, Himachal Pradesh, Shimla-9

KINDLY PERSONAL ATTENTION MAY BE GIVEN IN THE MATTER.

Encl. 03 Pages



Dr. Amarjeet K Sharma
Director of Higher Education
Himachal Pradesh, Shimla-1

Endorsement No. Even, Dated: Shimla-171001, the

March, 2023

Copy for information to

- 1 Dr. Shaili Bansal, Nodal Officer State Medicinal Plants Board, Himachal Pradesh, Shimla-9 refer to his/her E-mail-dated: 25/02/2023.
- ✓ 2 The Technical Officer (Computer/IT Cell), Directorate of Higher Education to upload the Notification on Departmental website.
- 3 Guard file.



Director of Higher Education
Himachal Pradesh, Shimla-1



Email

Yen
29/2/23

23109603
28/2/23

Dr Amarjeet K Sharma

Fwd: Approval of the Project Proposal entitled "Setting up of Herbal Garden in schools under Education Department of Himachal Pradesh."- Reg.

From : smpbhp@gmail.com

Sat, Feb 25, 2023 12:17 PM

Subject : Fwd: Approval of the Project Proposal entitled "Setting up of Herbal Garden in schools under Education Department of Himachal Pradesh."- Reg.

3 attachments

To : Dr Amarjeet K Sharma <dhe-sml-hp@gov.in>

It is informed that the Project Proposal entitled "Setting up of Herbal Garden in schools under Education Department of Himachal Pradesh" has been approved by the GoI and their mail concerning the matter is also being forwarded to you. To get the funds released from the GoI, following documents are required from your side.

1. Undertaking for maintenance of School Herbal gardens for 10 years and that the proposed land would not be diverted for any other purposes in future.
2. Selected schools must have boundary walls and irrigation facilities.
3. Undertaking for post-project maintenance, systematic documentation of implementation.

It is, therefore, requested that above mentioned documents may be sent urgently to get the funds released from the GoI.

Thanking you.

(Dr. Shaili Bansal)

Nodal Officer,
SMPB, H.P.

----- Forwarded message -----

From: Jeetendra Kumar <rompsagro-nmpb@gov.in>

Date: Wed, Feb 22, 2023 at 1:43 PM

Subject: Approval of the Project Proposal entitled "Setting up of Herbal Garden in schools under Education Department of Himachal Pradesh."- Reg.

To: <smpbhp@gmail.com>

Cc: <rcfcnorth@gmail.com>

Z-18017/187/CSS/SHG/HP-01/2022-23- NMPB

Government of India
Ministry of Ayush
National Medicinal Plants Board

1st & 2nd Floors,
India Red Cross Annexe Building,
India Red Cross Society Complex,
New Delhi- 110 001.

Email: rompsagro-nmpb@gov.in

Date: February, 2023

Smt Reena

Duf

25/2/23

M. Vinay Singh, IAS, Nodal Officer,
SMPB, Himachal Pradesh Department of Ayush,
26 SDA Complex, Kasumpti, Shimla – 171009
Email: smpbhp@gmail.com

Subject: - Approval of the Project Proposal entitled "Setting up of Herbal Garden in schools under Education Department of Himachal Pradesh." – Reg.

Sir/Madam,

The undersigned is directed to refer to the project proposal entitled "**Setting up of Herbal Garden in schools under Education Department of Himachal Pradesh.**" submitted by you and to say that the project has been approved in 86th SFC meeting held on 20th February, 2023 for a cost of **Rs. 39.75 lakhs (Rupees Thirty Nine lakhs and Seventy Five Thousand Only)** for establishment of 75 School Herbal Gardens. The project no. is. SHG/HP-01/2022-23 (**approved for 5 years**).

The budget break-up is as indicated below:

Component	NMPB Cost x per ha.	Evaluated Cost (in Rs.)	Evaluated cost as per norms of NMPB (in Rs.)
Establishment of School Herbal Garden (75 Nos.)	75 x 25000	18,75,000	18,75,000
Maintenance for 4 years @ 7000/- per year	75 x 7000 x 4	21,00,000	21,00,000
Total		39,75,000	39,75,000

Instalments are given below:

Instalments	Amount (in Rs.)
1 st installment	18,75,000/-
2 nd installment	5,25,000/-
3 rd installment	5,25,000/-
4 th installment	5,25,000/-
5 th installment	5,25,000/-
Total	39,75,000

You are again requested to submit the following documents:

1. Pre-receipt of 1st Installment for Rs. 18.75 lakhs for the year 2022-23 on affixed Re. 1/- revenue stamp.

2. A certificate stating that Institute/organization is not involved in any proceeding relating to the account or conduct for any of its office bearers.
3. An undertaking that the terms and conditions of the grant are acceptable to the college/organizations.
4. A certified copy duly authenticated by a Gazetted Officer of the documents showing the Constitution of the governing Body or Managing Committee responsible for the running of the organization and that the persons signing the bond are authorized to operate upon and bind the funds of organizations/Institute.
5. A certificate that the organization has not received any grant from State or Central Govt. or from any other agency for the same proposal.
6. Undertaking for maintenance for 10 years from the Competent Authority and also mention that proposed land not to be diverted for any other purposes.
7. A bond on Rs. 100/- stamp paper duly executed & signed in the prescribed proforma (**Proforma Enclosed**).
8. Agency Details (**Proforma Enclosed**).
9. Bank Mandatory Form should be forwarded through Bank (**Proforma Enclosed**).
10. *The selected schools must have boundary wall and irrigation facilities.*
11. *Undertaking for post-project maintenance, systematic documentation of implementation.*
12. *PI should co-ordinate with Director, HFRI Shimla for availability of quality planting material of RET medicinal plants species etc.*
13. *All existing Herbal Gardens of the Himachal Pradesh should be documented by the SMPB and record shared with NMPB.*

You are requested to furnish the above information/ documents at the earliest.

Yours faithfully

Sd/
(Dr. Jeetendra Kumar Vaishya)
Research Officer (MPs/ Agro.)

Copy to:

1. **Dr. Arun Chandan**, Regional Director, RCFC (NR-I), Research Institute in Indian Systems of Medicine (RIISM), Joginder Nagar, Dist. Mandi, Himachal Pradesh – 175 015 Tel. No. 1908-222970 Mob. 09418010624, 07018001026 E-mail: rcfcnorth@gmail.com.

Dr. Jeetendra Kumar Vaishya, Ph.D (BHU)
Research Officer (MPs/Agro.)
National Medicinal Plants Board,
Ministry of AYUSH, Govt. of India,
Indian Red Cross Society (IRCS),
Annexe Building, 1st floor & 2nd floor,
1 Red Cross Road, New Delhi – 110001
#AYUSH #ZindagiRaheKhush