



No. EDN-HE (15) B (1)-2009 Directorate of Higher Education

Himachal Pradesh.

Dated Shimla-1 the, Dec, 2019

Email: dir.edu@rediffmail.com, Ph.No.0177-2653120(Extn.232), FaxNo2812882  ${\rm To}$ 

The Principal GCTE Dharamshala Distt. Kangra H.P.

Sub:-

Ex. Pet. No. 30/18 in T.A No.3910/15 Shashi Prabha

V/s State.

Memo:-

 $\label{eq:continuation} In \ continuation \ to \ this \ Directorate \ letter \ even \ no \ dated \ 03-4-2019 \ \& \ 31-5-2019 \ on \ the \ subject \ cited \ above.$ 

In this context, you are therefore directed to relase the balance entire amount of the arrear in respect of petitioner / applicant of the above Ex. Pet. in single installment within one day positively, and send the detail of payment / compliance report to this Directorate through E-mail i.e. <code>librarybranchdhe@gmail.com</code> / <code>dhe-smlhp@gov.in</code> / special messenger by 9th Dec. 2019 at 12 AM positively, so that the Hon'ble Court could be apprised accordingly. Failing which you will be held personally responsible for any delay/ adverse orders of Hon'ble Court in the instant matter.

This may be treated as most urgent and it may be accorded top priority/ personal attention being Hon'ble High Court matter.

Director of Higher Education Himachal Pradesh, Shimla

Endst. No. Even

dated

Shimla, the

Dec, 2019

Copy for information and further necessary action is forwarded to:-

1. The Principal Secretary (Education) to Govt. of Himachal Pradesh, Shimla-2.

2.Tlx Distt. Attorney Education Directorate of Higher Education H.PShimla.

3 The Supdt. IT Cell with request to upload the same in the Departmental Website.

डिक्सा निर्देशी**लय उच्चतर** विज्या

Director of Higher Education Himachal Pradesh

n 7 DEC 2019

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