## PERSONAL ATTENTION **REMINDER - II**

## No. EDN- HE (21) B (15)38/2020-WIFS-Vol-I

## **Directorate of Higher Education**

Himachal Pradesh

Telephone Number: 0177-2653120, 2653575, 2653386, Extension: 234 Fax: 0177-2812882, 01772811247 E-mail: dhe-sml-hp-@gov.in & genbr@rediffmail.com

Dated:

Shimla-171001 the

To,

All the Deputy Directors of Higher Education, 1 Himachal Pradesh.

2. All the Principals/Headmasters GSSS/GHS/Pvt. Schools Himachal Pradesh

Subject: -

Forwarding of Order passed by the Hon'ble Supreme Court of India in the matter of SMW (C) No.4/2020, In Re Contagion of COVID-19 Virus in Children Protection Homes-Reg.

In continuation to this Directorate letter of even number dated: 22-9-2021 and 29-09-2021, on the subject cited above.

In this context, you were directed to comply the orders / directions in true letter and spirit of the issued by the Hon'ble Supreme Court of India, that "Fee of the distrtessed children who have lost either parent or both parent after March, 2020 be wavied for the current academic who are studying in Private schools" and take steps to put back in the school system to those students who have either become orphan or semi orphan due to Covid-19 post March, 2020 & dropped out either from Government or private schools and send report to this Directorate within two days, but the same is still awaited.

In this regard, for compliance of the orders / directions of Hon'ble Supreme Court of India, you are once again directed to issue necessary directions to the Management of Private schools to waive off the fee for the current academic of those students who become orphan or semi orphan due to Covid-19 post March, 2020. You are also directed to send the compliance report/ steps taken for such children who have either become orphan or semi orphan due to Covid-19 post March, 2020 & dropped out either from Government or private schools & steps taken to put them back in the school system to this Directorate today by 4:00 PM through E-mail i.e. genbr@rediffmail.com positively, so that the Apex Court could be apprised accordingly in time.

Please treat it as Most Urgent and Time Bound.

C\ Add Director of Higher Education (A) Himachal Pradesh Shimla-1

2021 Endst. No. Even Dated: Shimla-171001 September,

Copy for information to:-

The Secretary, Education to the Govt. of Himachal Pradesh Shimla-2 5.

The Director, Women & Child Development, Himachal Pradesh w.r.t. letter under reference. 6.

The Technical Officer, I.T.Cell, Directorate of Higher Education, H.P. Shimla-1 w.r.t uploads the 7. same on the departmental website

Guard file. जिल्ला निवंशालय उच्यतर छि०प्र० 8.

Olc Add Director of Higher Education Himachal Pradesh Shimla-1

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