

No. EDN-HE(21)A(3)21/2024-V
Directorate of Higher Education
Himachal Pradesh, Shimla-1

22 AUG 2024

To Dated: Shimla-171001 the August, 2024


1. All the Deputy Directors of Higher Education, HP.
2. All the Principals/Headmaster, GSSSs/GHSs in HP.

Subject: - Regarding utilization of Sports Equipment fund/Physical Edu. Practical Fund.

On the subject cited above, it has come to the notice of the undersigned that Sports Equipment fund/Physical Edu. Practical Fund is lying unspent in various Govt. Schools in the State.

In this regard, you are directed that Sports Equipment fund/Physical Edu. Practical Fund may be utilized for purchase of sports equipment/articles for the School/Sports Hostels, after observing all codal formalities as per the provisions in the HP Secondary Education Code-2012.


Encl: As above.


Director of Higher Education
Himachal Pradesh
the August, 2024

Endst. No. Even dated Shimla -I

Copy for information and further necessary action is forwarded to:-

1. The Supdt., Physical Education Branch, (int.) Directorate of Higher Education, Shimla HP w.r.t. U.O. letter No. EDN-HE(12)B(6) HSSA 2023-24 dated 21-08-2024.
2. The Technical Officer I.T. Cell (Internal) D.H.E. Shimla HP to upload the same on departmental website.
3. Guard File.


Director of Higher Education
Himachal Pradesh

4.5 Student's Funds:

4.5.1. Source of Income:-

The students studying in the government schools in the State shall pay subscription towards student's funds as shown below, w.e.f. academic session 2012-13. The rate of funds, in high and senior secondary schools/classes, are as under:

4.5.2. Chart Showing the Detail of School Account Funds Chargeable from Students Studying in Govt. Schools of Himachal Pradesh.

Sr. No.	Name of Funds	9 th and 10 th Rate	10+1 and 10+2 Rate
	Annual Charges		
1.	Magazine Fund	----	40.00
2.	Identity Card Fund	10.00	10.00
3.	Furniture Repair/Replacement Fund	----	5.00
4.	Cultural Activity	----	5.00
5.	Library Security (Refundable) once only at the time of admission	----	30.00
6.	Examination Fund	75.00	100.00
	Monthly Charges		
1.	Amalgamated (Union) Fund	10.00	15.00
2.	Building Fund	5.00	10.00
3.	Science & other practical subject funds	3.00	----
	i) Physics	--	10.00
	ii) Chemistry	--	10.00
	iii) Biology	--	10.00
	iv) Geography	--	10.00
	v) Home Science	--	10.00
	vi) Any other Practical subject	--	10.00
4.	NCC Fund (to be charged where NCC unit is functioning)	--	1.00
5.	Scouts and Guide	2.00	3.00
6.	Sports Fund	2.00	3.00
7.	Sports Equipment Fund	2.00	3.00
8.	Absence Fine Fund	1.00 per day	1.00 per period, 2.00 per practical, 5.00 per terminal test per paper
9.	Late return of Library books	--	1.00 per book per day

Note:

1. After 10 consecutive school days absence, name will be struck off in case of both boys and girls.
2. Under no circumstances any other fund except with the approval of the Govt. will be realized from the students and any contravention to these instructions will invite disciplinary action against the concerned Head of Institution.
3. **Use of School Hall:-** The charges/rent received from government offices and other agencies for utilizing the hall/rooms of the schools buildings in connection with the holding of examination/exhibition or cultural shows shall be credited into the Building Fund. The rent rates will be assessed by the appropriate agency viz. H.P.P.W.D., M.C. or SMCs.