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शिक्षा निदेशालय उच्चतर शिक्षा

02 DEC 2019

EDN- H-(21) F(11) 11/ 2014-SBA

Directorate of Higher Education  
Himachal Pradesh

Dated Shimla -171001 the November 2019

From:- The Director of Higher Education  
Himachal Pradesh

To

✓ All the Deputy Directors of Higher Education,  
in Himachal Pradesh.

Subject:- Regarding Follow up of the Meeting of Inter-Ministerial Committee for  
Implementation of Swachh Bharat Mission held on 9<sup>th</sup> May 2019-reg.

Memo,

In continuation to this office letter number even of dated 28<sup>th</sup> March 2019 and 15<sup>th</sup> June 2019 regarding the subject cited above it is a matter of great regret that the report of the same is still awaited from your office, where as it should have been submitted to this office by 15<sup>th</sup> June 2019 as a matter of routine. In this connection enclosed please find herewith a copy of letter No F. 27-1/2016- 1S. 9 , dated 21<sup>st</sup> November 2019 , along with Annexure-1 & 11, received from the Government of India, MHRD New Delhi .You are therefore, directed to submit the above mentioned report in the PRESCRIBED Formats with in TWO DAYS itself, failing which strict action will be taken against the defaulters.

Encl:- As above- 4 pages



( Dr. Amarjeet K. Sharma )  
Director of Higher Education  
Himachal Pradesh

Endst. Even- Dated Shimla-171001 the November

Copy for information to:-

- 1 .The Principal Secretary (Education) to the Govt. of H.P. Shimla-2
- ✓ 2 The Incharge , IT Cell ,Directorate of Higher Education to upload the letter in website.



Director of Higher Education  
Himachal Pradesh

Reminder

No.F.27-1/2016-IS.9  
Government of India  
Ministry of Human Resource Development  
Department of School Education & Literacy  
IS.9 Section  
\*\*\*\*

New Delhi, dated 21 November, 2019

To

The Addl. Chief Secretaries/ Principal Secretaries/ Education Secretaries (School Education)  
of all States/UTs.

**Sub:- Follow up of the Meeting of Inter-Ministerial Committee for implementation of  
Swachh Bharat Mission held on 9<sup>th</sup> May, 2019- reg.**

Madam/Sir,

I am directed to refer to this Department's letters of even no. dated 27<sup>th</sup> February, 2019 & 4<sup>th</sup> June 2019 on the subject mentioned above. A copy each of these letters is enclosed for ready reference. Action taken report, indicating the consolidated number of schools painted with slogan and details of teacher trained in WASH activities has not been received yet.

2. You are requested to kindly expedite providing Action taken report, indicating the consolidated number of schools painted with slogan as per format attached as annexure-I and details of teacher trained in WASH activities as per format attached as annexure-II to this Department.

Encl. As above.

Yours faithfully,



(Alok Jawahar)

Under Secretary to the Government of India  
Tel. No. 2338 1095

Copy to: State Project Directors of Samagra Shiksha of all States/UTs

Dr. Gopinand  
27/11/19

Annexure-I

Format for furnishing information in respect of schools painted with slogan

State/UT/District	Total number of Schools in State/UT/ District	Number of schools painted with Swachhata messages	Remarks, if any

Annexure-II

Format for furnishing information in respect of training of teachers in WASH activities

State/UT / District .....

Total number of teachers in State/UT / District .....

S. No.	WASH Activity on which training imparted in District	Number of teachers in State/UT participated in training / District	Remarks, if any

No.F.27-1/2016-IS.9  
Government of India  
Ministry of Human Resource Development  
Department of School Education & Literacy  
IS.9 Section  
\*\*\*\*

New Delhi, dated May, 2019  
4th June, 2019

To

Education Secretaries/Principal Secretaries (Education) of all States/UTs.

**Sub:- Follow up of the Meeting of Inter-Ministerial Committee for implementation of Swachh Bharat Mission held on 9<sup>th</sup> May, 2019- reg.**

Madam/Sir,

I am directed to refer to this Department's letter of even no. dated 27<sup>th</sup> February, 2019 (copy enclosed) on the subject mentioned above and to say that some of the sample Swachhata Messages, in Hindi language for wall paintings are given below:

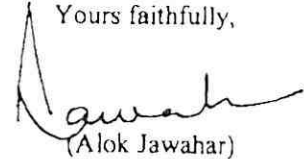
- a. स्कूल शौचालय का हो उपयोग, मिटे गंदगी, मागे रोग।
- b. खाने के पहले, शौच के बाद, साबुन से धोये अपने हाथ।
- c. शौचालय रखरखाव की जब बारी, हम सबकी होती जिम्मेदारी।

2. It is requested that these messages may be translated into local language and painted on the wall of Schools/Toilets.

3. Action taken report, indicating the consolidated number of schools painted with Swachhata Messages, may kindly be shared with this Department by 15<sup>th</sup> June, 2019.

Encl. As above.

Yours faithfully,



(Alok Jawahar)

Under Secretary to the Government of India  
Tel. No. 2338 1095

Copy to: State Project Directors of Samagra Shiksha of all States/UTs

No.F.27-1/2016-EE.16/TS.9  
Government of India  
Ministry of Human Resource Development  
Department of School Education & Literacy  
IS.9 Section  
♦♦♦♦

New Delhi, dated 27<sup>th</sup> February, 2019

To

The Education Secretaries/Principal Secretaries (Education) of all States/UTs.

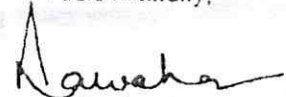
**Sub:- Follow up of the Meeting of Inter-Ministerial Committee for implementation of Swachh Bharat Mission held on 03.12.2018- reg.**

Madam/Sir,

To give an impetus to the Swachh Vidyalaya initiative, as a part of Swachh Bharat Mission, and accordingly, to promote WASH (water, sanitation and hygiene) facilities in schools, it has been decided that walls of Government schools may be painted with Swachhata messages on the occasion of 150<sup>th</sup> birth anniversary of Mahatma Gandhi.

2. It is therefore requested to take necessary action in respect of your State/UT. The consolidated number of Government schools painted with Swachhata messages, and details of training of teachers in WASH activities may be shared with this Department.

Yours faithfully,

  
(Alok Jawahar)

Under Secretary to the Government of India  
Tel. No. 011-23381095  
Email: alok.jawahar@nic.in

Copy to: State Project Directors of Samagra Shiksha of all States/UTs