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No EDN-HE (21)F(9)07/2019-Drug Abuse-
Directorate of Higher Education
Himachal Pradesh, Shimla-1
Telephone Number: 0177-2653120, 2653386, Extension: 234 Fax: 0177-2812882
E-mail: dhe-sml-hp@gov.in
E-mail: genbr@rediffmail.com

Dated: Shimla-171001 the 11th December, 2019

To

- 1 All the Principals, Government Degree Colleges, in Himachal Pradesh.
- 2 All the Deputy Directors of Higher Education, in Himachal Pradesh.

Subject:

Regarding monthly report on compounding of smoking in public places under provisions of Cigarettes and other Tobacco Products Act.

Memo;

On the subject cited above you are hereby directed to supply the desired information to this Directorate within a week through return Fax/E-mail on the prescribed proforma (Which is ANNEXURE-A), so that A. D. could be apprised in the matter accordingly. These orders may be implemented/obeyed in letter & spirit. If any Officer failed to obey the orders of higher authorities disciplinary proceedings will be initiated against his/her as warranted under CCS Rules.

KINDLY PERSONAL ATTENTION MAY BE GIVEN IN THE MATTER AND TREAT IT AS MOST URGENT.

Encl. 02 Pages.

(Dr. Parmod Chauhan)
Jt. Director of Higher Education(C-II)
Himachal Pradesh, Shimla-I
Phone No. 0177-2658202
E-mail: dhe-sml-hp@gov.in

Endst. No. Even Dated: Shimla-171001 the

Copy to:-

- 1 All the Principals/Headmasters, GSSS/GHS, in Himachal Pradesh with the directions to submit the information in the Office of Deputy Director of Higher Education of your respective district on the given proforma, so that the A.D. can be apprised in the matter accordingly. These orders may be implemented/obeyed in letter & spirit. If any Officer failed to obey the orders of higher authorities disciplinary proceedings will be initiated against his/her as warranted under CCS Rules.
- 2 The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh to upload the letter on Departmental Website.
- 3 Guard file.

शिक्षा निदेशालय उच्चतर

12 DEC 2019

Jt. Director of Higher Education(C-II)
Himachal Pradesh, Shimla-I

No. HSR-H(COTPA)7/2009-Vol-III -10088
Directorate Health Safety and Regulation
Himachal Pradesh, Shimla-2

Gen
7-12-19

To

1. The Director
Higher Education
Lalpani School Road, Shimla-1
Himachal Pradesh



2. The Director
Elementary Education
Lalpani School Road, Shimla-1
Himachal Pradesh

DHE	171393
06 DEC 2019	
Branch	General

Dated: Shimla-2, the

Subject: - Regarding monthly report on compounding of smoking in public places under provisions of Cigarettes and Other Tobacco Products Act, 2003

Sir,

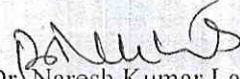
It is submitted that monthly reports of compounding of smoking in public places under various provisions of Cigarettes and Other Tobacco Products Act, 2003 are required to be compiled & further submitted to State Govt. as well as Govt. of India.

In this regard, you are requested to provide the district wise reports (as per format enclosed herewith) of challans done in every district to this office so that the higher authorities could be apprised accordingly. It is therefore requested that the compiled reports on behalf of your Directorate be provided to this office for 2nd quarter ending on 30.09.2019 at the earliest.

In future, this report may kindly be sent on regular monthly basis on or before 12th of every month through email at dhsrshimla@gmail.com

Thanking you in anticipation.


Yours faithfully,


(Dr. Naresh Kumar Lath) IAS
Director,
Health Safety and Regulation
Himachal Pradesh
Dated Shimla-2, the:-

Encls.-As above
Endst. No. as above
Copy to:

1. The Additional Chief Secretary (Health) to the Govt. of Himachal Pradesh Shimla-2 for information please.
2. The Mission Director, National Health Mission, Himachal Pradesh, Shimla-9 for information please

Smt. Anshu
SSR
07/12/2019


(Dr. Naresh Kumar Lath) IAS
Director,
Health Safety and Regulation
Himachal Pradesh

Monthly Report under Cigarettes and Other Tobacco Product (Prohibition of advertisement and Regulation of Trade and Commerce, Production, Supply and Distribution) Act 2003, for the Fin. Year 20...to 20... in respect of Directorate of Higher Education, Himachal Pradesh

Reporting Month.....

COTPA Violation		Chamba	Bilaspur	Hamirpur	Kangra	Kinnaur	Kullu	L& Spiti	Mandi	Shimla	Sirmour	Solan	Una	Remarks	Total
Sec. 4	Cases Reported														
	Fine Collected (in Rs.)														
	Cases referred to the Court														
Sec. 5	Cases Reported														
	Fine Collected (in Rs.)														
	Cases referred to the Court														
Sec. 6	Cases Reported														
	Fine Collected (in Rs.)														
	Cases referred to the Court														
Sec. 7	Cases Reported														
	Fine Collected (in Rs.)														
	Cases referred to the Court														
Total															

(Signature)
 Director,
 Health Safety & Regulations
 H.P. Road Cross Bhawan
 Shimla-171002

Name and Seal
 of Authorised Person

To be submitted through email at dhsrshimla@gmail.com on or before 12th of succeeding month besides sharing the hard copy