



**REMINDER-I**  
**MOST IMMEDIATE**

No. EDN-HE (21) B (15) 04/2021-School Hostel-  
Directorate of Higher Education  
Himachal Pradesh, Shimla-1  
**Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882,**  
**E-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in) & E-mail: [genbr@rediffmail.com](mailto:genbr@rediffmail.com)**

Dated: Shimla-171001 the February, 2021

To

- 1 The Principal, Government Degree College.....District.....  
Himachal Pradesh. (List Attached)
- 2 The Deputy Director of Higher Education.....District.....  
Himachal Pradesh. (Hemispur, Kangra, Kullu, Kinnaur, Kase, Spiti, Mandi  
Shimla and Sirmour District)

Subject: - Regarding action taken on the recommendations/observations contained in the  
12<sup>th</sup> Annual Report of National Commission for Scheduled Tribes for the year  
2016-17.

In continuation to this Directorate of letter of even number dated: 22<sup>nd</sup> January,  
2021 on the subject cited above.

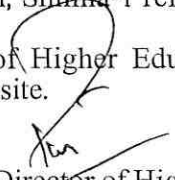
In this connection, you are hereby directed to take further necessary action in  
the matter and send the action taken report to this Directorate through return Fax/E-mail within two  
days positively, so that further necessary action could be taken in the matter accordingly. This may be  
treated as most urgent.

Encl. The previous letter quoted for ready reference.

— Sign. —  
(Dr. Parmod Chauhan)  
Addl. Director of Higher Education(C)  
Himachal Pradesh, Shimla-1  
E-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in)  
Phone No: 0177-2650797

Endst. No. Even Dated: Shimla-171001 the February, 2021  
Copy for information and necessary action to:-

1. The Joint Director of Higher Education, Himachal Pradesh, Shimla-1 refer to his U. O. No.  
EDN-H (6)5-4/2013-14 dated: 01.01.2021.
- ✓ 2. The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal  
Pradesh, Shimla-1 to upload the letter on Departmental Website.
3. Guard file.

  
Addl. Director of Higher Education(C)  
Himachal Pradesh, Shimla-1

22 FEB 2021



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 Directorate of Higher Education  
 Himachal Pradesh, Shimla-1  
 Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882,  
 E-mail: dhe-sml-hp@gov.in & E-mail: genbr@rediffmail.com

22 JAN 2021

To Dated: Shimla-171001 the January, 2021


1. The Principal, Government Degree College.....District.....  
Himachal Pradesh.
2. The Deputy Director of Higher Education.....District.....  
Himachal Pradesh.

Subject: - Regarding action taken on the recommendations/observations contained in the 12<sup>th</sup> Annual Report of National Commission for Scheduled Tribes for the year 2016-17.

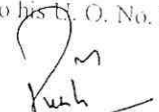
This is with reference to the letter Number: EDN-A-KA (1)-17/2016-dated: 29.10.2020 issued by the Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 on the subject cited above.

In this connection, the Government has desired the information on the following points. Therefore, you are hereby directed to take further necessary action on the points given below and send the action taken report to this Directorate through return Fax/E-mail within a week. So that the A.D. can be apprised in the matter accordingly:-

P. No.	Recommendations/Observations	Departmental Reply
1.13	The Commission has observed that the hostels and residential Schools were in unsafe conditions lacking several essential facilities. These include lack of security and check on entry to the hostels. Even the staffs deployed in some of the hostels have been found involved in causing sexual harassment on the female inmates in the hostel. Therefore Commission suggests for providing security checks on the hostels. There is an urgent need to ensure that the staff and the supervisors deployed in the hostels have integrity beyond doubt, in girl's hostels, female warden and staff should be engaged. Police patrolling to the hostels areas should be increased. Diesel generators or solar battery backup should be provided in the hostels and residential schools. Commission also suggests that taking into account the health of the Tribal Students, it has to be ensure that the hygiene and cleanliness in the kitchens and dining halls of the hostels is in and quality of food being served to the children is maintained so that children remain healthy, so that they do not require frequent medical treatment and also don not feel home sick.	
1.14	Adequate number of toilets and bathrooms with overhead tanks in hostels is essential. In winter, hot water facility is essential. This can be connected with solar water heaters or electric water heater facilities which help in conserving electricity also.	

  
 (Dr. Parmod Chaudhary)  
 Addl. Director of Higher Education(C)  
 Himachal Pradesh, Shimla-1  
 E-mail: dhe-sml-hp@gov.in  
 Phone No: 0177-2650797  
 the January, 2021

Encl. No. Even Dated: Shimla-171001  
 Copy for information and necessary action to:-  
 1. The Joint Director of Higher Education, Himachal Pradesh, Shimla-1 refer to his U. O. No. EDN. -H (6)5-4/2013-14 dated: 01.01.2021  
 2. Guard file.

  
 Addl. Director of Higher Education(C)  
 Himachal Pradesh, Shimla-1

22 JAN 2021

THE LIST OF COLLEGES WHO HAVE NOT SUPPLIED THE INFORMATION  
TILL DATE.

S. No	Name of College
1	Govt. College Bilaspur
2	Govt. College Ghumarwin
3	Govt College Chamba
4	Govt. College Tissa
5	Govt. College Hamirpur
6	Govt College Dharamsala
7	Govt. College Indora
8	Govt. College Dehri
9	Govt. College Nurpur
10	Govt College Kullu
11	Govt. College Recong Peo
12	Govt College Kukumseri
13	Govt College Mandi
14	Govt. College Sarkaghat
15	Govt. College Bassa
16	Govt. College Karsog
17	G.S.C. Sundernagar
18	R.K.M.V Shimla
19	Govt. Degree College Saraswatinagar
20	Govt. College Seema
21	Govt. College Theog
22	Govt. College Arki
23	Govt College Nalagarh
24	Govt College Paonta Sahib
25	Govt. Degree College Nahan
26	Govt. College Sangrah
27	Govt. Degree College Una

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