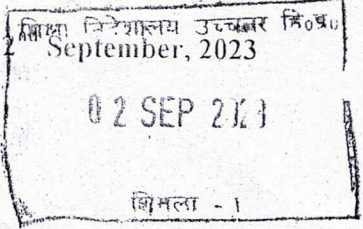


**MOST URGENT / TIME BOUND  
VIDHAN SABHA MATTER**

No. Shiksha-H(1)D(7)-1/2006-07(V.Sabha- Budget Session -23)  
Directorate of Higher Education  
Himachal Pradesh.

To,  
Dated; Shimla-171001, the



All the Deputy Directors of Hr. Education  
Himachal Pradesh

Subject: - Vidhan Sabha Session- Submission of detailed background notes  
August, 2023.

Memo:

The 3<sup>rd</sup> Session of Fourteenth Vidhan Sabha (Monsoon Session) is scheduled to be held from 18-09-2023 to 25-09-2023. The Secretary (Education) to the Govt. of H.P. has desired that departmental detailed background notes be prepared urgently and submitted for the information of Hon'ble Education Minister H.P.

The pertinent points / issues on which information is required to be submitted are Annexure-"A" with this letter. You are, therefore, directed to supply consolidated information on each point to this Directorate (Concerned Branches and as well as Estt.-I Br.) on or before 08<sup>th</sup> September 2023 positively showing the latest position as on 31<sup>st</sup> August, 2023 through Special Messenger and by e-mail in Departmental website ([dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in)) for onward transmission to the Hon'ble Education Minister HP as well as to the Govt. of H.P.

This may be given top-priority and personal attention and ensure that the relevant information is made available within the stipulated time limit.

Please ensure that the requisite information is supplied by due date as the time for compilation of information is short and the same be prepared meticulously and based on facts. While submitting information, the information earlier supplied be also taken into view. The information be supplied by due date so that the Deptt. may not face any embarrassing position before the Vidhan Sabha.

(Dr. Amarjeet K Sharma)  
Director Higher Education  
Himachal Pradesh.

[dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in) Ph. 0177 2656621

Endst.No.Even. Dated; Shimla-171001, the

2<sup>nd</sup> September, 2023

Copy for similar necessary action/information is forwarded to:-

1. P.S. to the Director Higher Education, H.P. Shimla-I for information.
2. P.A. to the Addl. Director (A) Dte. Hr. Education, Shimla-I for information.
3. All the Branch Officers / Superintendents, Directorate of Higher Education supply the information to E-I Br. timely on or before 11<sup>th</sup> September, 2023 positively.
4. Supdt. Computer/ IT Cell, DHE HP uploaded the above on the Deptt. website.
5. Guard File.

Director Higher Education  
Himachal Pradesh.

Annexure-"A"

IMPORTANT POINTS / ISSUES ON WHICH INFORMATION IS REQUIRED TO BE SUBMITTED.

ISSUES /POINTS (LATEST POSITION AS ON 31.08.2023 BE INTIMATED on or before 08-09-2023 Through Special Messenger or by e-mail (dhe-sml-hp@gov.in) :-

1. How many posts of various categories of employees (category-wise) are lying vacant / sanctioned strength in general Areas, difficult Areas/Sub cadre / Tribal areas separately along with reasons be stated on separate sheet for each category of post be used.

<u>Categories</u>	<u>Sanctioned</u>	<u>Filled</u>	<u>Vacant</u>
1.	2.	3.	4.

2. How many appointments in various categories of posts have been made during the year, January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 (Year wise on the following prescribed proforma).

<u>Categories</u>	<u>Through HPSC</u>	<u>Through SSB</u>	<u>Through Deptt.</u>	<u>Total</u>
1.	2.	3.	4.	5.

3. How many appointments in various categories of employees have been made in the difficult area, Sub-cadre since the formulation of the said cadre i.e. January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 year wise.
4. How many inspections have been conducted by the officers of Directorate. Dy. Directors of Hr. Education of the offices, colleges, MS/HS/CSSS during the year January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 Year wise & Distt. wise detail be given.

REGULAR INSPECTION

SURPRISE

5. Number of transfers ordered during the year January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 Categories wise year wise detail be given.
6. Number of Promotions / Regularizations made during the years January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023, year wise (category- wise).
7. The number of employees whose services have been regularized Contract & other Category separately during the year January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 year wise on various categories separately. (Mode of regularization be also stated).
8. How many employees of various categories are still working on contractual basis (category wise/Distt. wise) & Reasons of making contract appointment.
9. Progress of construction activities be also intimated. Detailed note intimating budget provision Year January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 year wise and No. of schools in rented buildings.

10. What are the various scholarships schemes of central/State Govt. and rates of scholarships in various schemes during January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 Year wise detail be given.
11. Status regarding Free Text book distribution scheme year wise w.e.f. January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 position.
12. Status regarding centrally Sponsored Schemes Present Status report in respect of each scheme be intimated.
13. Present status of opening / up-gradation of schools and functioning thereof. Information for last five years i.e. January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 Year wise may be given. Schools yet to be made functional be also stated (Present Status).
14. Number of various categories of posts for which requisition have been placed with HPPSC/ HPSSB / Employment Exchanges/Ex-Servicemen Cell/Physical Handicapped cell. Number and date of requisitions be intimated and what is the present status of filling up of posts.
15. Present Status of introducing Information Technology as subject in the schools be intimated.
16. How many recommendations in various posts have been received from HPSSB / other agencies. In case of Lecturers subject wise position be intimated. Whether appointments have been made, status of how many cases and period when offered. In remaining cases when will the appointments be made?
17. Constituency wise / Distt. wise list of Schools / Colleges January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023, Separately Year wise Position.
18. P.T.A./ SMC (Teachers appointed through P.T.A. / SMC) detailed information Distt. Wise / category wise and subject wise be supplied. Present Status of P.T.A's working at present in each Districts with category be intimated. (Detail of such PTA, SMC Teachers be supplied separately)
19. Status of Private Institutions (along with their courses) in the Pradesh.
20. Detailed information regarding taking over of schools/colleges which also made functional (Constituency -wise) in the Pradesh during the years January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 31-08-2023 (Update) may also be supplied.

Besides above information, recent initiatives and outstanding issues/problems may also be separately highlighted.

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