

EDN-HE(10) C(10) 75/2023-Rin

Directorate of Higher Education,  
Himachal Pradesh, Shimla-1

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Dated Shimla-1 the 19 NOV 2024 November, 2024

To

1. The Registrar,  
Atal Medical and Research University,  
Ner-Chowk, District Mandi, H.P.-175008
2. All the Registrar,  
Government and Private Universities,  
Within and outside of H. P. where Himachali bonafide students are  
studying and seeking scholarship from GoHP
3. The Director,  
Technical Education, Vocational & Industrial Training,  
Sunder Nagar, Dist.Mandi, H.P.- 175018
4. The Registrar, H.P Technical University, Hamirpur, H.P.
5. The Registrar,  
CSKHPKV, Palampur, Dist. Kangra, Himachal Pradesh
6. The Registrar,  
Dr.Y.S.Parmar University of Horticulture and Forestry,  
Nauni, District Solan Himachal Pradesh
7. The Secretary, H. P. Board of School Education,  
Dharamshala, District Kangra, Himachal Pradesh
8. The Secretary, Himachal Pradesh Takniki Shiksha Board,  
Dharamshala, District Kangra, Himachal Pradesh
9. The Registrar,  
Sardar Vallabh Bhai Patel Cluster University, Kartarpur,  
District Mandi-175124
10. All the Principals of Degree Colleges including Sanskrit Colleges of H.P.
11. All the Deputy Directors of Higher Education, Himachal Pradesh
12. All the Principals/Headmasters, Govt./Pvt. Sr. Sec./High Schools in,  
Himachal Pradesh
13. All the Students of Himachal Pradesh, as per eligibility for Schemes.

Subject:- **Regarding implementation of "Dr. Y. S. Parmar Vidyarthi Rin Yojna" for study in India and Abroad.**

Sir/Madam,

It is to bring to your kind notice of all concerned that Government of Himachal Pradesh has introduced "Dr. Y. S. Parmar Vidyarthi Rin Yojna" to eligible Bonafide Himachali students for study in India and Abroad under which education loan is given at the interest rate of 1% through scheduled bank to pursue Diploma and Degree Courses in Professional and Technical Education such as in Engineering, Medical, Management, Para-Medical, Pharmacy, Nursing, Law etc. and Technical

courses from ITI's/ Polytechnic's and Ph.D from concerned Educational Institutions/Universities, recognized by Competent Regulatory Bodies like AICTE, NMC, AIMA, PCI, INC, BCI, UGC etc. vide Notification No EDN-A-C(5)64/2010-L-III 04-10-2024 (copy enclosed). Annual income of the family to which applicant belongs should not exceed ₹4.00 lakhs.

In view of the above, you are requested to give wide publicity to the scheme so that all deserving students are covered under this scheme.

Encls.: As Above.



Director of Higher Education,  
Himachal Pradesh

Endst. No. Even Dated Shimla-1 the November, 2024  
Copy for information and necessary action is forwarded to:-

1. The Secretary (Education), to the Govt. of H.P. Shimla-2 for kind information please.
2. The Deputy Commissioner(s), Shimla, Solan, Sirmaur, Mandi, Hamirpur, Kangra, Una, Kullu, Bilaspur, Lahual & Spiti, Kinnaur and Chamba for kind information please.
3. The Technical Officer, IT Cell, DHE, H.P. with direction to upload the letter on Departmental website.
4. Guard File.



Director of Higher Education,  
Himachal Pradesh, Shimla-1

19 NOV 2024

Government of Himachal Pradesh  
Department of Higher Education.

No. EDN-A-C(5)04/2010-L-III

4-10-2024 Dated: Shimla-02,

NOTIFICATION

In continuation of this Department Notification of even number, dated 03-01-2024, the Governor, Himachal Pradesh, is pleased to order that the benefits of the scheme i.e. "Dr. V.S. Parmar Vidyarthi Rin Yojna will also be provided to those eligible students who wish to pursue Professional Education or Technical Education from any reputed Educational Institution/University, situated abroad, in public interest.

By Order

(Rakesh Kanwar), IAS  
Secretary (Education) to the  
Government of Himachal Pradesh

Endst. No. EDN-A-C(5)04/2010-L-III Dated, Shimla-02 the, 04-10-2024  
Copy for information and necessary action is forwarded to :-

1. The Secretary to the Hon'ble Governor, Himachal Pradesh, Shimla-02.
2. The Secretary to the Hon'ble Chief Minister, H.P. Shimla-02.
3. The PS to the Hon'ble Education Minister H.P. Shimla-02.
4. The Joint Secy. (GAD) to the Government of H.P. w.r.t. Cabinet item No. 15 dated 20-09-2024 approved by the Cabinet.
5. The Sr. Deputy Accountant General (A&E), H.P., Shimla-02.
6. The Deputy Secretary (Finance) to the Govt. of H.P.
7. The Director of Higher Education, H.P.
8. All Deputy Commissioner, Himachal Pradesh
9. The Registrar, Himachal Pradesh University, Shimla-5.
10. The Registrar, Sardar Patel University, Mandi, H.P.
11. The Controller, Printing & Stationery Department, H.P. Shimla-05 for publication in the Rajpatra.
12. Guard File.

PS. Cell DHE.....	138669
05 OCT 2024	
Branch	6-10

*Rakesh Kanwar* 4/10/24  
Additional Secretary (Edu.) to the  
Government of Himachal Pradesh.