EDN-HE(10) C(10) 75/2023-Rin Directorate of Higher Education, Himachal Pradesh, Shimla-1 Email.dhe-sml-hp@gov.in Fax:-2812882, Tel.No.2653120, 2656622 nsphpsml@gmail.com

To

Shimla-1

1 9 NOV 2024 November, 2024 the

Dated

The Registrar, 1. Atal Medical and Research University, Ner-Chowk, District Mandi, H.P.-175008

- 2. All the Registrar, Government and Private Universities, Within and outside of H. P. where Himachali bonafide students are studying and seeking scholarship from GoHP
- 3. The Director, Technical Education, Vocational & Industrial Training, Sunder Nagar, Dist.Mandi, H.P.- 175018
- The Registrar, H.P Technical University, Hamirpur, H.P. 4.
- 5. The Registrar, CSKHPKV, Palampur, Dist. Kangra, Himachal Pradesh
- The Registrar, 6. Dr.Y.S.Parmar University of Horticulture and Forestry, Nauni, District Solan Himachal Pradesh
- The Secretary, H. P. Board of School Education, 7. Dharamshala, District Kangra, Himachal Pradesh
- The Secretary, Himachal Pradesh Takniki Shiksha Board, 8. Dharamshala, District Kangra, Himachal Pradesh
- 9. The Registrar, Sardar Vallabh Bhai Patel Cluster University, Kartarpur, District Mandi-175124
- All the Principals of Degree Colleges including Sanskrit Colleges of H.P. 10.
- All the Deputy Directors of Higher Education, Himachal Pradesh 11.
- All the Principals/Headmasters, Govt./Pvt. Sr. Sec./High Schools in, 12. Himachal Pradesh
- All the Students of Himachal Pradesh, as per eligibility for Schemes. 13.

Subject:-

Regarding implementation of "Dr. Y. S. Parmar Vidyarthi Rin Yojna" for study in India and Abroad.

Sir/Madam,

It is to bring to your kind notice of all concerned that Government of Himachal Pradesh has introduced "Dr. Y. S. Parmar Vidyarthi Rin Yojna" to eligible Bonafide Himachali students for study in India and Abroad under which education loan is given at the interest rate of 1% through scheduled bank to pursue Diploma and Degree Courses in Professional and Technical Education such as in Engineering, Medical, Management, Para-Medical, Pharmacy, Nursing, Law etc. and Technical

courses from ITI's/ Polytechnic's and Ph.D from concerned Educational Institutions/Universities, recognized by Competent Regulatory Bodies like AICTE, NMC, AIMA, PCI, INC, BCI, UGC etc. vide Notification No EDN-A-C(5)€4/2010-L III 04-10-2024 (copy enclosed). Annual income of the family to which applicant belongs should not exceed ₹4.00 lakhs.

In view of the above, you are requested to give wide publicity to the scheme so that all deserving students are covered under this scheme.

Encls.: As Above.

2

Director of Higher Education, Himachal Pradesh

Endst. No. Even Dated Shimla-1 the November, 2024 Copy for information and necessary action is forwarded to:-

1. The Secretary (Education), to the Govt. of H.P. Shimla-2 for kind information please.

2. The Deputy Commissioner(s), Shimla, Solan, Sirmaur, Mandi, Hamirpur, Kangra, Una, Kullu, Bilaspur, Lahual & Spiti, Kinnaur and Chamba for kind information please.

The Technical Officer, IT Cell, DHE, H.P. with direction to upload the letter on

Departmental website.

4. Guard File.

Director of Higher Education, Himachal Pradesh, Shimla-1

19 NOV 2024

## Government of Himachal Pradesh Department of Higher Education.

No. EDN-A-C(5)04/2010-L-III

4-10-2024 Dated; Shimla-02,

## NOTIFICATION

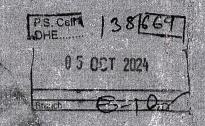
In continuation of this Department Notification of even number, dated 03-01-2024, the Governor, Himachal Pradesh is pleased to order that the benefits of the scheme i.e. "Dr. Y.S. Parmar Vidyarthi Rin Yojna will also be provided to those eligible students who wish to pursue Professional Education or Technical Education from any reputed Educational Institution /University, situated abroad, in public interest,

By Order

(Rakes'n Kanwar), IAS Secretary (Education) to the Government of Himachal Pradesh

Endst. No. EDN-A-C(5)04/2010-L-III Dated; Shimla-02the, 04-10-2024 Copy for information and necessary action is forwarded to:-

- 1. The Secretary to the Hon'ble Governor, Himachal Pradesh, Shimla -02.
- 2. The Secretary to the Hor/ble Chief Minister, H.P. Shimla -62.
- 3. The PS to the Hon'ble Education Minister H.P. Shimla-02.
- 4. The Joint Secy. (GAD) to the Government of H.P. w.r.t. Cabinet item No. 13dated 20-09-2024 approved by the Cabinet.
- 5. The Sr. Deputy Accountant General (A&E), H.P., Shimia 05.
- 6. The Deputy Secretary (Finance) to the Govt. of H.
- The Director of Higher Education, H.P.
- 8. All Deputy Commissioner, Himachai Pradesh
- 9. The Registrar, Himachal Pradesh University, Shimla-5.
- 10. The Registrar, Sardar Patel University, Mandi, H.P.
- 11. The Controller, Printing & Stationery Department, H.P. Shimla-05 for publication in the Rajpatra.
- 12. Guard File.



Additional Secretary (Edu.) to the Government of Himachal Pradesh.