

No. EDN-HE (15) B-(11)-Approval Bks/-2009/- Library

Directorate of Higher Education

Himachal Pradesh

Email: dhe-sml-hp@gov.in Ph. No. 01772653575(Ext.239), **02 APR 2026**

Fax No.-0177-2812882

Dated: Shimla-171001,

the

March, 2026

To

1. All the Principals of Govt. Colleges, and Private Colleges of HP
2. Controlling Officers/ Librarians/In charges of
HP State Library Shimla, Central State Library Solan HP
3. All the Distt. Public Libraries of Himachal Pradesh.

Sub: **Regarding to grant approval for English edition of book Captain Ram Singh Thakur for Universities, Colleges & + 2 School and also for bulk purchase by Education Department.**

This is in continuation of this office letter of even no dated 20.03.2026 on the subject cited above.

In this context, it informed that the publisher & distributor address incorrectly mentioned in the letter dated 20.03.2026. The correct address of the publisher is as follow:-

Sr. No.	Title of the Book	Author of the Book	Publisher	Price in (Rs.)
1.	Captain Ram Singh Thakur	Sh. Rajendra Rajan	Anamika Publishers 7 Distributers(P) Ltd 4697/3 21 Ansari Road, Daryaganj New Delhi 110002 Phone No 01143708938 E-mail: anamikapublishers@yahoo.co.in	599/-


(Dr. Amarjeet K. Sharma)
Director of Higher Education,
Himachal Pradesh Shimla-1

Endst: No. even dated, the Shimla-171001

Copy to the following for Information.

- 1 The Secretary (Education) to the Government of Himachal Pradesh Shimla-02
- 2 The Supdt. General Branch, DHE HP (Internal) Shimla-01
- 3 Incharge/ Technical Officer IT cell with the direction to upload on Departmental website.
- 4 Guard File.

शिक्षा निदेशालय उच्चतर शिक्षा
02 APR 2026
शिमला-1


Director of Higher Education,
Himachal Pradesh, Shimla-1