Important

PS Cell DHE.. 13703
25 NOV 2025
Branch Budget
26/11/2025

No.Fin (Pen) B (10) -1/2025
Government of Himachal Pradesh
Finance (Pension) Department
*****

From

The Principal Secretary (Finance) to the Government of Himachal Pradesh

To

1. All the Administrative (Secretaries) to the Government of Himachal Pradesh.
2. All the Heads of Department in Himahcal Pradesh.

Dated: Shimla-2, the 21st **Nov., 2025.**

Subject: - **Regarding revision of pension/ family pension at 50% and 30% of the levels of the Pay Matrix, w.e.f. 01.01.2016 in pursuance to FD O.M. dated 08.09.2022.**

Sir,

I am directed to say that various Himachal Pradesh Pensioners' Welfare Associations have raised the issue regarding pending cases of revision of pension/ family pension @ 50% and 30% of the levels of the Pay Matrix, w.e.f. 01.01.2016 in pursuance to Finance Department O.M. dated 08.09.2022 at the level of HODs and DDOs.

Therefore, you are requested to direct the subordinate offices / DDOs under your control to send all such pending cases to the office of Principal Accountant General, (A&E) H.P. Shimla for further necessary action immediately.

This may be given top priority please.

Yours faithfully,

Special Secretary (Finance) to the Government of Himachal Pradesh.

Endst. No. Fin.(Pen)B(10)-1/2025 **Dated:** **Nov. 2025**

1. The Divisional Commissioner Shimla, Mandi and Kangra at Dharamshala Himachal Pradesh for information and similar necessary action.
2. The Principal Accountant General (A&E) Himachal Pradesh Shimla-171003
3. The Principal Accountant General (Audit) Himachal Pradesh, Shimla.
4. The Registrar General, H.P. High Court, Shimla-171001.
5. All the Deputy Commissioners, in Himachal Pradesh.
6. All the District and Sessions Judges, in Himachal Pradesh.
7. Incharge, NIC, H.P. Sectt. Shimla-2 with the request that to upload this letter on the State Finance Department Website.

Special Secretary (Finance) to the Government of Himachal Pradesh

शिक्षा निदेशालय उच्चतर शिक्षा

17 DEC 2025

Directorate of Higher Education
Himachal Pradesh

Endst. No. EDN –HE (2)B(10)6/2025/ (Pension) the December 2025

Copy to :-

1 The Principal Accountant General (A&E), Himachal Pradesh Shimla-3.
2 The Principal Secretary (Finance) to the Govt. of HP , Shimla-2 w.r.t. No. Fin (Pen) B(10)-1/2025 dated 21.11.2025 for information please.
3 All the Branch Officers (Internal) Directorate of Higher Education, H.P.
4 The Joint Controller (F&A) Directorate of Higher Education, HP.
5 All the Principals, Govt. Colleges , Sanskrit College , HP.
6 The Chief Librarian/ Centre/State Library Solan, HP.& all Distt. Libraries in HP.
7 The Group Commander, GP HQ Shimla-4.
8 All the Deputy Director Higher Education , Himachal Pradesh, with the directions to issue this instructions to all the DDOs under your control to send all such pending cases to the office of Principal Accountant General , (A&E) H.P. for further necessary action immediately.
9 All the Branch Supdt. (Internal) Directorate of Higher Education, H.P. for information & necessary action.
10 The Incharge IT Cell, Directorate of Hr. Education, H.P. with the remarks to upload the said order on the deptt. website.
11 Guard file.

Director Higher Education
Himachal Pradesh

IT Cell