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Directorate of Health Safety and Regulation
Himachal Pradesh
No. HSR-H(COTPA)7/2009-Vol-III -4945-46 Dated: Shimla-2
30 OCT 2025

**NOTIFICATION**

In order to ensure effective implementation of the COTPA (The Cigarette and other Tobacco Products Prohibition of Advertisement and Regulation of Trade and Commerce, Production, Supply and Distribution Act) 2003 and PECA (Prohibition of Electronic Cigarettes (Production, Manufacture, Import, Export, Transport, Sale, Distribution, Storage and Advertisement Act) 2019, the following State Level Flying Squad is hereby notified for entry, raid, search seizure and to take action in respect of violation of the aforesaid Acts in the State of H.P. :

1. The State Program/Nodal Officer Tobacco control -In charge
2. OSD, COTPA, O/O DHSR Shimla -2
3. The Police Officer of the rank of Sub Inspector or above (to be nominated from Police State Headquarter)
4. The Officers of the Excise and Taxation Department of the rank of Inspector or above (to be nominated from State Headquarter).
5. The Food Safety Officer, M.C, Shimla is hereby nominated for the State level Flying Squad.
6. The Drug Inspector, Distt. Shimla (Urban) is hereby nominated for the State level Flying Squad.

The operational area of the State Level Flying squad will be the entire State of HP. The squad will conduct frequent visits in each District and ensure effective implementation of COTPA 2003 and PECA 2019. Minimum 3/6 members including the In Charge and Officer of the Police Department shall be part of the squad.

Directorate Health Safety & Regulation Shimla-2
30 OCT 2025

**Secretary (Health) to the Government of Himachal Pradesh Shimla-2**

No. as above -4945-46

Copy forwarded to:-

1. The Registrar HP High Court Shimla.
2. The Director, Tobacco Control Programme, Govt of India, Ministry of Health and FW, NirmanBhawan, New Delhi.
3. All Administrative Secretaries in H.P
4. All Head of Departments in H.P
5. The Director of Health Services/Medical Education/Dental Health Services H.P
6. The Joint Director, Prosecution, HP Shimla.
7. All Deputy Commissioner in HP with the request to circulate the notification to all SDMs Tehsildars, NiabTehsildars in H.P
8. All Superintendents of Police in H.P
9. All CMOs/ BMOs in Health Department HP.
10. The Controller, Printing & Stationery, HP Shimla-5 for publication in Rajpatra.
11. Director Public Relations HP for publication in leading newspapers.
12. The Asstt. Commissioner, (Food Safety), HQ, DHSR, Shimla for compliance.
13. The ADC, Nahan, DisttSirmourfor compliance.

**Secretary (Health) to the Government of Himachal Pradesh Shimla-2**

शिक्षा निदेशालय उच्चतर हि0प्र0
22 NOV 2025
शिमला-1

Directorate of Higher Education
Himachal Pradesh, Shimla-1

Endst. No. EDN-HE(3)F(9)41/2025 dated Shimla –I the November, 2025

Copy for information and necessary action is forwarded to:-

1. The Registrars, HPU Shimla-5/SPU Mandi, District Mandi in HP.
2. All the Principals, Govt. Degree/skt./GIA/GCTE Dharamshala/SCERT, Solan in HP.
3. Technical Officer I.T. Cell (Internal) to upload the same on the departmental website.
4. Guard File.

Director Higher Education
Himachal Pradesh

(4) आईटी सेल