Urgent/Time Bound
Throiugh Fax.

EDN-H (25) A (5)-General Instructions-1/2017
Directorate of Higher Education, H. P.
E-mail address: dir.edu@rediffmaoil.com
Ph. No. 0177-2656621, Fax No.0177-2812882, 2811247

Dated: Shimla-171001, the 9th Feb., 2018

To

All the Deputy Director of Education (Inspection),
Himachal Pradesh.

Subject: - *Vidhan Sabha Session-Submission of detailed background notes March, 2018.*

Memo:

It is in reference to Letter No. Shiksha-H(1)D(7)-1/2006-07(V.Sabha-Budget Session-18), Dated 08.02.18.

In this regard, you are directed to submit the inspection status (Regular and Surprise) of your District w.e.f January 2013 to 31-12-2-17 and 01-01-2018 to 15-02-2018 by 17-02-18 positively through fax/email so that further necessary action may be taken well in time.

Treat it as MOST URGENT and TIME BOUND.

Joint Director of Hr. Education (S),
Himachal Pradesh.

Endst. No. even, Dated: Shimla-171001, the

Copy for information & necessary action to:-

1. *The Superintendent, E-I, DHE, Shimla w.r.t. Letter No. Shiksha-H(1)D(7)-1/2006-07(V.Sabha-Budget Session-18), Dated 08.02.18.*
2. *The Superintendent, IT Cell, DHE, Shimla with directions to upload the letter in our official website.*
3. *Guard File.*

Jt. Director of Hr. Education (S),
Himachal Pradesh.