**MOST URGENT/TIME BOUND**
**VIDHAN SABHA MATTER**

**No. EDN-H(1)D(7)1/2024 (Vidhan Sabha)**
Directorate of Higher Education
Himachal Pradesh Shimla-1

To

1. All the Principals, Govt. Colleges in HP.
2. All the Deputy Directors of Higher Education in HP.

Dated: Shimla-171001, the **28, October, 2026**

**Subject: -** **Regarding Himachal Pradesh Vidhan Sabha (Winter Session) submission of detailed background note November 2026.**

Memo,

The 13th Session of Fourteenth Vidhan Sabha (Winter Session) is scheduled to be held w.e.f. 16.11.2026 to 21.11.2026. The Secretary (Education) to the Govt. of HP has desired that departmental detailed background note be prepared urgently and submitted for the information to Hon'ble Education Minister Himachal Pradesh.

The pertinent points/issues on which information is required to be submitted are at **Annexure-"A"** with this letter. You are, therefore, directed to supply consolidated information on each point to this Directorate (Concerned Branches and as well as Esstt.-I Br.) on or before **03rd, November 2026** positively showing the latest position **as on 01st, November 2026** through Special Messenger and by e-mail in Departmental website (dhe-sml-hp@gov.in) for onward transmission to the Hon'ble Education Minister HP as well as to the Govt. of Himachal Pradesh. This may be given top-priority and personal attention and ensure that the relevant information is made available within the stipulated time limit.

Please ensure that the requisite information is supplied by due date as the time for compilation of information is short and the same be prepared meticulously and based on facts. While submitting information, the information earlier supplied be also taken into view. The information be supplied by due date so that the Department may not face any embarrassing position before the Vidhan Sabha.

**Encls. Annexure "A".**

for Director Higher Education
Himachal Pradesh Shimla-1

Endst. No. Even. Dated; Shimla-171001, the **28, October, 2026**

Copy for similar necessary action/ information is forwarded to:-

1. All the Branch Officers/Superintendents, Directorate of Higher Education supply the information to E-I Br. timely on or before **03rd, November 2026** positively.
2. Superintendent, IT Cell, DHE HP to upload the same on the Departmental website.
3. Guard File.

for Director Higher Education
Himachal Pradesh Shimla-1
e-mail: dhe-sml-hp@gov.in
Tel. No. 0177-2653120

Annexure-"A"

**IMPORTANT POINTS/ISSUES ON WHICH INFORMATION IS REQUIRED TO BE SUBMITTED. ISSUES/POINTS (LATEST POSITION AS ON 01.11.2026 BE INTIMATED on or before 03.11.2026 through special messenger or by e-mail (dhe-sml-hp@gov.in) :-**

1. How many posts of various categories of employees (category-wise) are lying vacant/ sanctioned strength in general Areas, difficult Areas/Sub cadre/Tribal areas separately along with reasons be stated on separate sheet for each category of post be used.

| Categories | Sanctioned | Filled | Vacant |
|---|---|---|---|
| 1. | 2. | 3. | 4. |

2. How many appointments in various categories of posts have been made during the year, January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 01.11.2026 (Year wise on the following prescribed proforma).

| Categories | Through HPPSC | Through HPRCA | Through Deptt. | Total |
|---|---|---|---|---|
| 1. | 2. | 3. | 4. | 5. |

3. How many appointments in various categories of employees have been made in the difficult area, Sub-cadre since the formulation of the said cadre i.e. January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 01.11.2026 year wise.

4. Number of transfers ordered during the year January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 01.11.2026 Categories wise year wise detail be given.

5. Number of Promotions / Regularizations made during the years January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 01.11.2026, year wise (category- wise).

6. The number of employees whose services have been regularized Contract & other Category separately during the year January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 01.11.2026 year wise on various categories separately. (Mode of regularization be also stated).

7. How many employees of various categories are still working on contractual basis (category wise/Distt. wise) & Reasons of making contract appointment.

8. Progress of construction activities be also intimated. Detailed note intimating budget provision Year January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 01.11.2026 year wise.

9. What are the various scholarships schemes of central/State Govt. and rates of scholarships in various schemes during January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 01.11.2026 Year wise detail be given.

10. Status regarding centrally Sponsored Schemes Present Status report in respect of each scheme be intimated.

11. Number of various categories of posts for which requisition have been placed with HPPSC/ HPRCA/Employment Exchanges/Ex-Servicemen Cell/Physical Handicapped cell. Number and date of requisitions be intimated and what is the present status of filling up of posts.

Contd./-

12. How many recommendations in various posts have been received from HPPSC/HPRCA & other agencies? In case of AP's subject wise position be intimated. Whether appointments have been made, status of how many cases and period when offered. In remaining cases when will the appointments be made?

13. Constituency wise/Distt. wise list of Colleges January 2017 to 31-12-2022 and w.e.f. 01-01-2023 to 01.11.2026 Year wise Position.

14. PTA (AP's Teachers appointed through PTA) detailed information Distt. Wise/ category wise and subject wise are supplied. Present Status of PTA's working at present in each Districts with category be intimated. (Detail of such PTA Teachers be supplied separately)

15. Status of Private Institutions (along with their courses) in the Pradesh.

16. Besides above information, recent initiatives and outstanding issues/problems may also be separately highlighted.

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